

LEAGUE/ASSOCIATION: \_\_\_\_\_

TEAM: \_\_\_\_\_

DATE: \_\_\_\_\_

## SOFTBALL NOVA SCOTIA TEAM REGISTRATION CERTIFICATE

**2012**

**CATEGORY (A, B, C, etc)**

- Female  Contact for League \_\_\_\_\_
- Male  \_\_\_\_\_
- Mixed  Address \_\_\_\_\_
- Fast Pitch  \_\_\_\_\_
- Slo-Pitch  Phone Number \_\_\_\_\_
- Orthodox  Email: \_\_\_\_\_

- Senior \_\_\_\_\_ Midget \_\_\_\_\_
- Intermediate \_\_\_\_\_ Bantam \_\_\_\_\_
- Rec. Women \_\_\_\_\_ Pee Wee \_\_\_\_\_
- Junior \_\_\_\_\_ Squirt \_\_\_\_\_
- Master \_\_\_\_\_ Mite \_\_\_\_\_

REGION
CONTACT PERSON
CITY/TOWN/VILLAGE
FAX
EMAIL

PRINT CLEARLY WITH ALL INFORMATION REQUESTED. IT IS IMPORTANT

FOR OFFICE USE: DIRECTOR \_\_\_\_\_ COORDINATOR \_\_\_\_\_

	DATE/BIRTH			PLAYER'S SURNAME (Print)	FIRST NAME (Print)	INIT	FULL ADDRESS (Print)	POSTAL CODE (Print)	PHONE	PLAYER OR PARENT SIGNATURE
	Y	M	D							
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
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14										
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16										
17										
18										
19										
20										

	NCCP PASSPORT NO			LEV	COACH'S/MANAGER'S SURNAME	FIRST NAME	INIT	FULL ADDRESS, CITY, TOWN, ETC.	POSTAL CODE	PHONE	COACH'S/MANAGER'S SIGNATURE

DATE RECEIVED \_\_\_\_\_

**PLEASE SEND THIS TO SOFTBALL N.S. BY JULY 07.**

PAYMENT \_\_\_\_\_

FORM 195 R 01/12/22

**SEE REVERSE**

I/We the undersigned hereby certify the above players are eligible to play softball for the above named team, in the category entered. I/We agree to accept responsibility for any loss or damage to any trophy won by the above named team in any Provincial/Territorial competition and guarantee to return to the Provincial/Territorial Association, such trophy, in the same conditions as received. \_\_\_\_\_

**2012 MEMBERSHIP AND PROVINCIAL CHAMPIONSHIP FEE STRUCTURE**

<b><u>CLASSIFICATION</u></b>	<b><u>MEMBERSHIP (INCLUDING INSURANCE)</u></b>	<b><u>PROVINCIAL CHAMPIONSHIP FEE</u></b>	<b><u>TOTALS INCLUDING INSURANCE</u></b>
Mite to Midget	\$10.00 per player& coaches	\$265.00 per team	\$250.00 + INS.
		<b>\$285.00 Midget</b>	<b>\$285.00 + INS</b>

**Note: All Teams Must Have a Minimum of 11 Players Listed on Registration Form**

Adult Intermediate FP/SP Orthodox, max. 20 players	\$100.00 per team	\$285.00 per team	\$385.00
Senior & Junior Men & Women & Int. A Mens Fast Pitch, max. 20 players	\$100.00 per team	\$320.00 per team	\$415.00

Note: All teams who are prepared to enter Provincials must pay the Provincial Championship Fee in addition to the Membership Fee. See Page Art. IX 5 in our Constitution. If going to an Eastern Canadian or Canadian Championship and are not entering Provincials, they must pay the Provincial Championship Fee.

Mail this form to Softball Nova Scotia – **5516 Spring Garden Road - 4<sup>th</sup> Floor**  
**Halifax NS B3J 1G6 - with the appropriate fee by the prescribed date.**

If you are not notified it is your responsibility to contact the Softball N.S. office.

If you are going to an Eastern Canadian or Softball Canada Championship you must also fill out their registration form. Please note the June 7 deadline for Softball Canada Championships.

**Deadline for Registration July 07 unless identified for an earlier or later date. See Constitution.**

WARNING: I certify that I am an Amateur according to the rules of Softball Canada and hereby agree to abide by the Rules and Regulations of said Association and to play softball with the Club and NO OTHER until properly released in accordance with Softball Canada By-Laws. I also agree to fulfill my obligations towards the league in respect to League and Playoff games. Failure to comply with these commitments will result in my automatic suspension for an indefinite period. I hereby, for myself, my heirs, executors, administrators and sponsors, waive and release any and all rights and claims that I may have or that might arise, against the Provincial/Territorial Association, its affiliated associations, sponsors, agents or representatives for any and all injuries or losses suffered by me while competing in or in connection with the programs and said Association.